



PRAIRIES SERVICES

SUBMISSION Coversheet

2018-19

- Chinook
- Manitoba
- Northern Lights
- Saskatchewan

|                |
|----------------|
| Group or Stake |
| Prepared by    |
| Email address  |

Please identify / list all (and only) items being submitted as part of this package.

GROUP FORMS

|   |  |
|---|--|
| <input type="checkbox"/> Charter Application (year ending <u>2019</u> ) | <i>Due before<br/>1 September 2018</i> |
|---|--|

|   |                         |
|---|-------------------------|
| <input type="checkbox"/> Group Annual Report (2017-18)    | <i>Due before</i>       |
| <input type="checkbox"/> Group Financial Report (2017-18) | <i>30 November 2018</i> |

PARTICIPANT REGISTRATION PAYMENT

All participant registrations must be completed online by a parent/legal guardian.

Payment is only accepted at the Service Centre if a Group Billing Code or LDS Coupon Code was used to complete the registration.

- If a single cheque pays for multiple batches/invoices, please indicate cheque amount and number only once.
- If multiple cheques (or payment-types) are included, list each on a separate line.

| Group Batch or Stake invoice number for which payment is included<br><i>(If Batch report/invoice is attached, check box. Write number if not attached.)</i> |  |
|---|--|
| <input type="checkbox"/> attached   |  |
| <input type="checkbox"/> attached   |  |
| <input type="checkbox"/> attached   |  |
| <input type="checkbox"/> attached   |  |
| <input type="checkbox"/> attached   |  |

| Payment Amount | Cheque Number<br><i>(or other payment-type)</i> |
|----------------|---|
|                |   |
|                |   |
|                |   |
|                |   |
|                |   |

Receipt requested

*Check above box to receive receipt by email (to address provided in upper right section)*

Receipt Sent (Office)

VOLUNTEER AND ROVER SCOUT SCREENING

Rovers, like other participants, must be registered online:

- If not yet 18, by a parent/legal guardian.
- If 18+, using self-registration.

If volunteer registration is input by the Group, a completed 2018-19 Volunteer form with original signature must be submitted. (Check "Other Item(s)" and include details in "NOTES / SUBMISSION DETAILS".)

Original Police Records Check/Vulnerable Sector Search certificates only. No copies, scans nor faxes.

Volunteers should be registered online:

- Adults, using self-registration.
- If not yet 18, by a parent/legal guardian.

For PRC certificate-return, a self-addressed envelope must be provided. (Certificates will only be returned to the person named on the document and only if envelope accompanies certificate.)

| Volunteer and Rover Scout Names | PRC /VSS Certificate | Other Item(s) |
|---------------------------------|----------------------|---------------|
| 1.                              |                      |               |
| 2.                              |                      |               |
| 3.                              |                      |               |
| 4.                              |                      |               |
| 5.                              |                      |               |
| 6.                              |                      |               |
| 7.                              |                      |               |
| 8.                              |                      |               |

**NOTES / SUBMISSION DETAILS** (not necessarily limited to Screening)

  
  
  
  
  
  
  
  
  
  

Submit packages to:      Scouts Canada - Prairies Services  
 2140 Brownsea Dr NW  
 Calgary, AB    T2N 3G9

**VOLUNTEER AND ROVER SCOUT SCREENING** (continued from previous page)

| Volunteer and Rover Scout Names | PRC /VSS<br>Certificate | Other<br>Item(s) |
|---------------------------------|-------------------------|------------------|
| 9.                              |                         |                  |
| 10.                             |                         |                  |
| 11.                             |                         |                  |
| 12.                             |                         |                  |
| 13.                             |                         |                  |
| 14.                             |                         |                  |
| 15.                             |                         |                  |
| 16.                             |                         |                  |
| 17.                             |                         |                  |
| 18.                             |                         |                  |
| 19.                             |                         |                  |
| 20.                             |                         |                  |

**NOTES / SUBMISSION DETAILS**